



**VENTURA COUNTY
SUPPLEMENTAL RETIREMENT PLAN COMMITTEE
*CEO POINT MUGU Conference Room – 4th floor***

**Hall of Administration, Ventura County Government Center
800 S. Victoria Avenue, Ventura, CA 93009**

<https://us02web.zoom.us/j/6776938984?pwd=eGRiaDdBR2JlZ3Vsd0xjeHFhWGh3dz09&omn=82718545046>

**May 29, 2025
2:00 p.m.**

- 1. Public Comments**
- 2. Committee Member Comments**
- 3. Minutes of Regular Meeting – February 20, 2025**
- 4. De-risking Strategies – Assumption Rate/Investment Portfolio Allocation**

*If any accommodations are needed, please contact the Safe Harbor program at **805-654-2620** or by email at: Safe.Harbor@ventura.org.
Requests should be made as soon as possible but at least 48 hours prior to the scheduled meeting.*